NOTICE OF AWARD

Dated: January 14, 2021

TO: RHA Builders, Inc.
ADDRESS: 170 Professional Center Drive, Rohnert Park, CA 94928
CONTRACT NO.: 750929
CONTRACT FOR: Roseland Library Renovation

The Contract Sum of your contract is Eight Hundred Two Thousand, Three Hundred Thirteen Dollars and fifty cents ($802,313.50). Work awarded includes: Base bid + alternate numbers as identified in Document 004113 (Bid Form) and described in Section 011000 (Summary) of the Contract Documents.

1.1 Copies of the proposed Contract Documents listed below accompany this Notice of Award.

1.2 You must comply with the following conditions by 5:00 p.m. of the 14th Day following the date of this Notice of Award, that is, by January 28, 2021.
   A. Deliver to Library four (4) fully executed originals of Document 005213 (Agreement). Each copy of Document 005213 (Agreement) must bear your original signature on the signature page and your initials on each page.
   B. Deliver to Library one (1) original of Document 006113.13 (Performance Bond Form), executed by you and your surety.
   C. Deliver to Library one (1) original of Document 006113.16 (Payment Bond Form), executed by you and your surety.
   D. Deliver to Library one (1) original set of the insurance certificates with endorsements required under Document 007200 (General Conditions) and Document 007316 (Insurance Requirements).
   E. Deliver to Library one (1) original copy of Document 006536 (Warranty Form), executed by you.

1.3 Failure to comply with these conditions within the time specified will entitle Library to consider your Bid abandoned, to annul this Notice of Award, and to declare your Bid security forfeited.

1.4 After you comply with the conditions in paragraph 1.2 of this Document 005100, Library will return to you one (1) fully signed original of Document 005213 (Agreement) and forward an electronic copy of the Project Manual (including Specifications and Drawings).

1.5 Before you may start any Work at the Site, you must attend a preconstruction conference. The preconstruction conference will be arranged through Library’s representative. Questions regarding bonds and insurance may be directed to Library Facilities Manager Dave Tichava at dtichava@sonomalibrary.org. All other inquiries regarding the Project should be directed to Construction Manager Jim Hakel at hak@christophersonbuilders.com.

SONOMA COUNTY LIBRARY

BY: ______________________________
   Ann Hammond
   Library Director

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